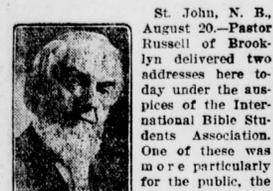


THE DIVINE VOICE TO THE SINNER

Righteousness to Be Established on Earth by Power.

"WHERE ART THOU, ADAM?"

Pastor Russell's Address at Bible Students Convention—Lesson of Adam's Disobedience—Erected a Barrier Between the Creator and His Creatures. Mankind Pursued by God's Grace.



St. John, N. B., August 20.—Pastor Russell of Brooklyn delivered two addresses here today under the auspices of the International Bible Students Association. One of these was more particularly for the public, the other, which we report, was more for Bible Students.

The Pastor took for his text God's message to Adam, after the latter had become a transgressor in Eden, when he hid from his Maker: "Where Art Thou, Adam?" (Genesis III, 9). The speaker said in part:

"Be sure your sin will find you out." Adam learned this lesson early in his career. Highly favored by his Maker, crowned with the glory and honor of human perfection and the lordship of earth, Adam had the offer of everlasting life, under Edenic conditions. But while condemning his disobedience we cannot help sympathizing with him when we realize that the act of disobedience which brought the Divine sentence upon Adam, and, by heredity, upon all of his race, was caused by love for his wife.

The unvarnished narrative is that Mother Eve thirsted for knowledge, and was not content to await the Almighty's time for giving them knowledge. She hearkened to the serpent's plea that the Almighty was seeking to keep herself and her husband in ignorance by forbidding them to partake of the fruit of the tree of knowledge. She had not come to know the goodness of her Maker, and that no good thing would He withhold from His obedient creatures. She had not yet learned that the fruit of that tree was forbidden for a time only, and that the premature eating of it could bring no blessing, but Divine disfavor. The Apostle shows this when he declares that Mother Eve was deceived; but with equal positiveness he declares that Father Adam was not, himself, deceived; that he partook of the fruit knowingly, intentionally, willfully, and with a full realization of the disobedient act which brought upon him death—"The wages of sin is death." (Romans vi, 23; Genesis iii, 17.)

But while Adam's act was one of charity—was really selfless because of love for his wife, who had transgressed—nevertheless, it was an act of disobedience. He should have had loyalty to his Creator first, above his loyalty to his wife. Indeed, we have reason to believe that Mother Eve's transgression might have been cancelled in some manner, since it was committed under deception. Father Adam's course should have been to remain loyal to God at all hazards, and to have trusted to Divine love and wisdom in respect to the results. Everywhere the Scriptures lay stress upon Adam's disobedience, which was a willful sin against light and knowledge.

The sinners hid themselves in the Garden. The inference is that, previously, they had enjoyed fellowship and communion with their Creator, but as soon as they sinned they realized their unworthiness of Divine fellowship—its unworldliness of living from God. Instead of the happiness of His fellowship, they had discontent and evil forebodings of estrangement. They had lost their God, and, by virtue of their very nature, they would, in consequence, be measurably unhappy—one of the principal elements of their nature, therefore, was hunger and thirst for God, which was not gratified. A barrier had come between the Creator and His creatures.

Estranged From Birth. The estrangement which our first parents experienced, dating from the time of their sin, is one which all mankind has inherited from them. The Prophet David speaks of this, saying that the world is estranged from birth; and, speaking of himself, declares, "I was shapen in iniquity, in sin did my mother conceive me" (Psalm li, 5). God is not to be charged with the responsibility of this estrangement. It comes to all as the result or outworking of sin. All are sinners and all feel themselves unworthy of the fellowship of their Creator, and realize themselves undeserving of His blessing. The fear which drove our first parents to hide has since then driven many still further from God as they have delved yet more deeply into sin, not only because of heredity, but also through taking a perverse course themselves. The fear has increased, and today one of the most terrible maladies on earth is fear—dread. It is not surprising that we find the heathen, thousands of millions, fearing, dreading, not with that fear which is the beginning of wisdom,

and which leads back to God, but with that fear or terror which leads them to think of Him as a great Demon, who has provided for their eternal torture.

The same principle operates in the minds of people born in civilized lands. There is a fear, a dread respecting the future, a dread which takes hold also upon things of the present life. This fear toward God, the Scriptures declare, is wrong, saying, "Their fear toward Me is taught by the precepts of men" (Isa. 29:13). These precepts of men are represented in our various creeds, all of which claim to be the Word of the Lord, but all of which are the product of fearful, human minds.

God's Word does not uphold a single creed of Christendom, nor does a single creed of Christendom uphold God's Word. They all contain certain elements of Truth, around which great masses of error have gathered. However, if only such as conscientiously believe every feature of their creeds should remain with them, and if all others were to step out, honestly and fearlessly, the creeds would be found to have very few worshippers. They are fetishes of idol worship, surely displeasing to the Lord. Let every one oppose this fear which has done so much to discredit God and His Word and so much to turn the hearts and minds of the best people in the world away from God and the Bible.

"Where Art Thou, Sinner?" While our first parents hid from God, and all of our race have the same disposition because of fear, God, nevertheless, has not hidden from his creatures. As He called after Adam, saying, "Where art thou?" and brought Adam forth from his hiding place, so in due time all of Adam's children will be pursued by His grace and mercy until all shall come to know of the love of God which passeth all human understanding.

We are not informed that our first parents afterward hearkened to God and repented of their disobedience, and merely know that they could not retract their steps. The sentence of death upon them was enforced. They were driven out of Eden—away from the life-sustaining fruits. The Divine sentence against them was, "Dying, thou shalt die." Gradually the dying process operated against the perfect man until, after nine hundred and thirty years of struggling, he succumbed—he was dead. The Divine sentence against our first parents descended to their posterity. As God said to Mother Eve, "I will greatly multiply thy sorrow and thy conception," so has it been with all of her daughters.

And God said to Adam, "In the sweat of thy face shalt thou eat bread until thou return unto the ground from whence thou wast taken." So Adam's sons also have contended with the thorns and thistles, and, in sweat of face, have labored for sustenance, gradually succumbing to the cares of human life—due to dust returning. But as God called after the sinner in Eden, so He has called after the sinner since, but remarkably few have had the hearing ear.

Amongst those mentioned in the Bible who heard the voice of God and obtained reconciliation, we remember Enoch, Noah, Abraham, Isaac, Jacob and all the prophets, the Apostles, etc. But the masses of mankind have not at any time been ready to hearken to God's voice. Fear has driven them further and further away from the only Name. The question is a proper one here, How long will God call after the sinner? How long will the sinner continue to be fearful of his Creator, and continue to go further from Him? And is God calling as loudly as Divine Justice, Wisdom, Love and Power can call? If not, why not?

Why Not Call More Loudly? God's call was greatly increased in the days of our Savior and since. Men have heard of God's love and mercy and His invitation to become reconciled to Him, but many still believe in the teachings of the Dark Ages, regarding eternal torment, which tends to drive them to fear and away from God. The Apostle declares what we, as Bible students, more and more appreciate, namely, that it is the Love of God that constrains, that makes us happy, that brings "the peace of God which passeth all understanding." On the contrary, as St. Paul declares, the doctrines of devils bring fear, tormenting dread, and cause men to hide from God. Many, unquestionably, in the past have attended church services, not because of love for God, but because of a truly worshipful spirit, but thus rendering some outward homage to the Name Divine they might escape torture in the future.

We are not for a moment to think of such people as hearing the Divine Voice. They are serving as are the heathen, who have never heard of the true God, in any sense of the word. We may be inclined to wonder that our Almighty Creator has apparently pursued the human family with His voice of love and mercy and invitation to reconciliation for so long, in so peculiar a manner—effecting such a small proportion of the thousands of millions of our race. Once this great perplexed us all, now, through our study of the Scriptures, we are learning, dear Bible Students, why things are thus. We are learning that God is now calling merely a special class—"the elect"—those who love righteousness and hate iniquity—those who hunger and thirst after righteousness and fellowship Divine. To these God is now holding out a special invitation. His message is, "Gather together My saints unto Me—those who have made a covenant with Me by sacrifice."

Why Not a Greater Work? Some may inquire, Why does not God do a greater work? Why does

He allow clouds and darkness to obscure His Character, and Word, and Plan? Why does He allow darkness to cover the earth and gross darkness the heathen? Why does He permit sin to be so prevalent that whosoever will live godly shall suffer persecution, shall find the way of righteousness a narrow one, a difficult one? Why does He not restrain the powers of Satan, and spread the light of the knowledge of His glory throughout the whole earth? Why does He seem to leave the entire matter in our poor, bungling, imperfect hands?

Why does He seem thus indifferent to the heathen thousands of millions and to the masses of Christendom? Ah! there is a reason, which saints only are gradually coming to see, and which, more and more, is causing them to rejoice, through faith. We now see plainly stated in God's Word that the class now being selected is called for a purpose—a glorious purpose—in which Adam and all of his race shall eventually have a blessing. We see that Divine grace is now selecting the Church, and that while few have been called as compared with the masses of mankind, many more are called, they will eventually be chosen. The "elect" class is to be made associates with Jesus in His Messianic Kingdom, "heirs of God, joint-heirs with Jesus Christ."

So, as soon as the full number of "elect" shall have been found and shall have been tested and found worthy, the present method of Divine operation will change completely. No longer will God call after the sinner, "Where art thou?" No longer will preaching be the Divine method of pursuing sinners. On the contrary, everything pertaining to human interests will, for a thousand years, be turned over to Messiah's Kingdom. "He shall reign from sea to sea, and from the river to the ends of the earth." His Kingdom will exercise force. "The Law shall go forth from Mt. Zion, and the Word of the Lord," respecting that Law, "from Jerusalem," and it shall come to pass that the soul who will not obey that great Prophet, Priest, King, Instructor, will be destroyed from amongst the people" (Acts iii, 19-23).

All the Blind Eyes Shall Be Opened. To what extent the various beliefs of the heathen and the creeds of Christendom are the work of demons, Satan and his hosts, no human being can tell. We may merely surmise, on the strength of the Apostle's words, that we wrestle not with flesh and blood merely, but with invisible "principalities and powers, wicked spirits in high places." We may judge this also from the intimation that Satan has been deceiving the whole world. We remember the Apostle's declaration respecting the "doctrines of demons" (Ephesians vi, 11, 12, R. V.; 1 Timothy iv, 1).

When the True Light shall shine, when the Prince of Light, the King of glory, shall take to Himself His great power and reign, and the Prince of darkness shall be bound, then the light of the knowledge of the glory of God shall fill the whole earth—then the many misrepresentations of the Divine character and Divine Plan will vanish; the blind eyes shall be opened, and the deaf ears shall be unstopped, and the knowledge of God's will and of His gracious Plan of Salvation will be fully made known to every creature.

As we have already seen, these blessings will begin at the time when the Elect Church shall be completed. The blessings of the Messianic Kingdom, according to the Bible, will come first to the Jews, Abraham, Isaac and Jacob, and all the People will be the earthly Representatives of the invisible Messiah. These will be the Princes in all the earth (Psa. xiv, 16).

The Judgments of the Lord Soon. Soon the race will be started up the Highway of Holiness, encouraged by rewards of health and strength and uplifting blessings, and stimulated by the stripes and punishments which will be visited upon evil doers in that time. Thus "the judgments of the Lord will be abroad in the earth," rewarding righteousness and promptly punishing every evil deed and word and thought. The result is clearly stated in the Scriptures—"The inhabitants of the world will learn righteousness" (Isaiah xxvi, 9).

Nevertheless, we are not to forget the explicit teaching of God's Word to the effect that at the conclusion of Messiah's reign, when sin and death shall have been fully subjected, and when all shall have been lifted up to perfection—except the lifted sinners who will be destroyed in the Second Death—even then God will not permit the perfect ones of that time to enter upon eternal conditions until first they shall have been subjected to severe trial and testing. Satan shall be loosed from his prison-house "for a little season" for this very purpose of testing the perfected world. All then living, perfect in mind and body, should be loyal to God to the very core—should be able to stand "any test of loyalty. Such as yield to sin and become disobedient to God who be counted unworthy of eternal life, and will be destroyed in the Second Death, from which there will be no recovery. St. Peter tells us of such that they will be like natural, brute beasts.

In conclusion, Pastor Russell urged upon his hearers that such of them as have become Christians indeed by entire consecration to God and endeavor to do His will—such as are seeking joint-fellowship with Christ in His Kingdom of glory, honor and immortality—should "lay aside every weight and every besetting sin, and run with patience the race set before them" in the Gospel. This they will make their "calling and election sure" and gain as abundant entrance into the everlasting Kingdom which is to bless the world (2 Peter iii, 13).

CAMPAIGN FOR GOOD ROADS

Samuel Hill Says Washington Has Gone Backward in Policy of Roadbuilding

CONSTANT CAMPAIGN OF EDUCATION NEEDED

Economic Value of Good Roads Should Be Emphasized and Special Training Course Introduced as Feature in Colleges

ASTORIA, Aug. 20.—Speaking before the meeting of the Oregon Development league here, Samuel Hill emphasized the highway needs of the northwest. He said in part: "People do not understand the relative efficiency of different railroads nor the relative efficiency of different highways. After ten years work in the states of Washington people hold high official positions in the state still remind me of those savages in darkest Africa who when the missionaries gave them bread asked how they might have bread for themselves, and were given and told to plant wheat; and the wheat grew and the missionaries, who had been at the root, and they said to the missionaries, 'You have led to us and deceived us.' And they killed the missionaries, and their one hope of bread was gone.

"To retrace a moment, the United States has not a centralized government as a nation it has no land on which to build highways. The army has not taught its engineers to build roads. True, the agricultural department in Washington, D. C., is making a weak and feeble effort to spread such information as it has at its command among the people of the United States. The physician may prescribe, but the patient need not take the medicine.

Education the Word "The great system of highways forced on India by the English government serves as an illustration of what I have in mind. The present methods should be to put the saw mill next to the stump. Washington, D. C., is not the center of the agricultural population of the United States. If the money which the congressmen of the western states are appropriating for what they believe to be good roads were divided among the several agricultural colleges of the United States and a proper chair of roadbuilding established in each of those colleges and the students given practical instruction in building roads, these roads would serve as models for the several states and could be examined and appreciated, because in America we must rely on a campaign of education. No centralized power can force these roads on our people, and the one word which I would speak first, last and all the time would be education—education—education.

"Think what it would be if there were fifty schools of roadbuilding in the United States, all adopting uniform standards adapted to soils and climates of the several communities which these roads must serve.

Generous to Sound Country "To the strip of country west of the Cascade mountains nature has been unusually generous. It should support some day a population of the greatest density of any portion of the globe.

"What I advocated as the ocean-side driven years ago, now named the Pacific highway, should be built and with that highway traversing this wonderful fertile land where almost every five acres will support a family, the west coast need fear no army, no navy, no foreign invader, for the man with his home and family to protect makes a wall of flesh which can not be broken and an army of landowners and land-dwellers whose stake in the nation is greater than that of the man recruited at random for pay to protect the homes and firesides of our people.

"The cost per ton per mile for

AMBASSADOR GUILD RECENTLY RECEIVED BY THE CZAR



ST. PETERSBURG, Aug. 18.—Curtis Guild, Jr., the new American ambassador to Russia, has arrived here. Mr. Guild, who was formerly governor of Massachusetts, was received recently by the czar and to whom his credentials were presented. He will take charge of the American embassy here.

hauling freight over the railroads of the United States last year was little more than three-fourths of a cent—0.075—and yet the cost of transporting a ton a mile over the highways of the United States exceeds 20 cents.

"The completion of the Panama canal will direct attention to the Pacific coast as never before. All the fertile land, all those wonderful resources with which California, Oregon and Washington about must remain forever closed unless highways are constructed. The time is short and those who will benefit most who build the most miles of good road.

"Simultaneously with the completion of the north and south road should be built a great transcontinental highway, passing through Oregon, Washington, Idaho, Wyoming and Colorado; there to be joined by a line running from San Francisco and joining the old national pike in Illinois.

Would Use Forest Reserve Funds "If the proceeds of the sale of timber and other sources of income from the forest reserves in the states of Washington, Oregon, California, Nevada, Idaho, Utah, Colorado and Wyoming were set apart and appropriated to the building of this highway, in place of being spent as they are, what a change would come over the country."

Teething babies always have a hard time when the process occurs in hot weather. They not only have to contend with painful gums but the stomach is disordered, bowels loose and the body uncomfortable. The best help you can give the little sufferer is MCGEE'S BABY ELIXIR. It corrects sour stomach, colic and quiets the bowels and helps digestion. Price 25c, and 50c per bottle. Sold by D. H. Fry and C. W. Camp, Cor. 3rd and Yakima avenues.

Current Creditities "If the thumb and one finger do not meet around your wrist you are a glutton.

Pick up a pin that lies crosswise in your pathway and you will have good fortune.

If it rains while the sun shines the saying is that the devil is whipping his wife.

Small ears indicate that a person is stingy. Large ones show that he is generous.

When you move into a new house always send beforehand a loaf of bread and a new broom.

To allow a child to look into a mirror before it is a month old will cause it trouble in teething.

To rob a swallow's nest built in a fireplace was held in the olden times to be a more fearful sacrifice than to steal a chicken from a church.

The last Friday of each month is an index for the one following. If the weather on that day be fair the month will be likewise. If foul, so will the month be.

If you dream of falling and are awakened by the fancied jar of landing, it is a sign you are going to be ill. If you awake while still in mid-air you will continue in good health.

Many a Suffering Woman Drags herself painfully through her days, herself, suffering from backache, headache, nervousness, loss of appetite and poor sleep, not knowing her ills are due to kidney and bladder troubles. Foley Kidney Pills give quick relief from pain and misery and a prompt return to health and strength. No woman who so suffers can afford to overlook Foley Kidney Pills. For sale by North Yakima Drug Store.

ADOPTION PETITION GRANTED

Judge Grady Grants Wishes of Foster Parents of Girl "In the superior court Saturday, Judge Grady granted the petition of T. T. Stout and Martha E. Stout, ranchers of the Venas, to adopt Annie May Erickson, aged 10 years. The child had been with the couple during the past three years, since being received from the Washington Children's home. Whether or not the child has any parents living is unknown.

Sallow complexion comes from bilious impurities in the blood and the fault lies with the liver and bowels—they are torpid. The medicine that gives results in such cases is HERBIBINE. It is a fine liver stimulant and bowel regulator. Price 50c. Sold by D. H. Fry and C. W. Camp, Cor. 3rd and Yakima avenues.

TEN CARS FRUIT SHIPPED

Richey and Gilbert Send Out That Much Mixed Fruit Saturday "H. M. Gilbert, of the Richey and Gilbert company, reports the shipments of ten cars of mixed fruit from the valley by that firm Saturday. This fruit consisted of pears, peaches, prunes, cantaloupes and water melons. All the cars were sold at good prices. Mr. Gilbert reports, except on some of all kinds—the distress from both or all. "It robs cuts, corns, bruises, sprains and injuries of their terror," he says, "as a healing remedy its equal don't exist." Only 25c at Clark's Pharmacy.

NORTHWEST NEWS "ELMA—From nine rows of raspberries 150 feet in length, S. D. Moore of Elma obtained \$48.50. Joe Wood planted cucumbers on a lot 25 feet wide and 1 1/2 feet long and obtained more than \$200 worth of cucumbers.

Children Cry for Fletcher's CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Chas. H. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS Bears the Signature of

The Kind You Have Always Bought

In Use For Over 30 Years
THE CASTORIA COMPANY, 77 MURRAY STREET, NEW YORK CITY.

a number of insurance companies of Seattle will start suit against insurance Commissioner Schively to obtain an interpretation of the law.

ABERDEEN—A big celebration will be held next month on the date of the opening of the Oregon-Washington Railroad & Navigation company's big bridge which will cross the Chehalis river and probably be ready for traffic September 15.

ELMA—Chis Mal, who came to the county 34 years ago from Saxony, and Amasa Fox, who has lived here a quarter of a century, died Tuesday night.

TOPPENISH—Shipments of hay from here are averaging 35 carloads daily, with heavy shipments from Wapato, Parker, Satus and Alfalfa.

DAYTON—Reports from wheat fields in Columbia county show that some fields are yielding an average of about 50 bushels to the acre.

CENTRALIA—Jack Prater, who has been arrested several times in Centralia and Chehalis, has been bound over to the superior court on a charge of making a brutal attack upon Mrs. J. P. Dollison, into whose room he broke. She was sleeping with her four children when attacked.

OLYMPIA—That only one pupil in 15 graduates from the primary grades is shown by a chart prepared by F. F. Nalder, deputy state superintendent of public instruction.

OLYMPIA—In order to avoid being fined for rebating, the Standard Oil company has obtained the approval of the public service commission to the settlement of a rate dispute with the Great Northern in which checks for \$21.01 were exchanged.

WHITE SALMON—Al Harding, of Glenwood, was hurled down a steep mountain side when he attempted to drive his auto over the Kiklatat grade between Glenwood and Goldendale, one of the most dangerous mountain roads in the country. His auto rolled down 400 feet and was smashed, and he struck boulders and suffered serious injuries, including the fracture of both shoulder blades. He was unconscious for five hours.

WAPATO—Getting on a horse that his mother had just purchased for him, Harold McCaffery, 10, was thrown by the animal, which was not well broken. His scalp was badly lacerated and his chest severely bruised.

HOQUIAM—In order to test the bloodhounds recently obtained by Sheriff Ed Payette, Attorney C. W. Smith yesterday hid after getting a 15 minute start, and the animals found him within 10 minutes.

COLFAX—Surrounded in a wheat field, Carl Weems, aged 25, of Jacksonville, Fla., charged with killing Leroy Cantrill, proprietor of a saloon, and with shooting Deputy Sheriff William Cole through the right eye late Sunday, was captured yesterday by a posse of farmers who were harvesting on a ranch near Diamond, Weems, it is said, wandered through the hills all night and early yesterday went to Fred Schrieber's ranch, 12 miles west of Colfax, demanding food.

NOTICES "Not coal land. Under Tieton Project. Department of the Interior, U. S. Land Office at North Yakima, Washington, July 28, 1911. Notice is hereby given that Ella C. Weikel, of North Yakima, Washington, who, on January 2, 1902, made Desert Land Entry No. 658, Serial No. 0667, for W 1/2 of Section 26, Township 14 North, Range 17 East, Willamette Meridian, has filed notice of intention to make Final Desert Land Proof, to establish claim to the land above described, before The Register and Receiver of the United States Land Office at North Yakima, Washington, on the 13th day of September, 1911. Claimant names as witnesses: Alexander B. Whitson, of North Yakima, Washington; Fred Parker, of North Yakima, Washington; Charles O. Rodman, of North Yakima, Washington; Harry Winchester, of North Yakima, Washington. HARRY Y. SAINT, Register. Aug. 2-9-16-23-30.